

# Mass Intentions

Saturday, November 24th, 2018, 5:00PM  
Thanksgiving Mass by Flora and Family..

Sunday, November 25th, 2018, 10:30AM

Blessings for Alfonso Reyes & Lilia Pardo by Enrique Reyes..  
Blessings for Christopher as he prepares to take his Bar Exam and for successful test results  
By Maricon Martinez

Tuesday, November 27th, 2018, 7:00PM  
Pro Populo

Wednesday, November 28th, 2018, 7:00PM

Blessings for Jolina Sheloh Reginales by the Reginales family..

Thursday, November 29th, 2018, 9:00AM

Thanksgivings and blessings for Rosita Miranda and Kimberly Quioco..

Friday, November 30th, 2018, 9:00AM

Thanksgivings and blessings for Rosita Miranda and Kimberly Quioco

Saturday, December 1st, 2018, 5:00PM

†Souls in Purgatory by Adeline Doyle

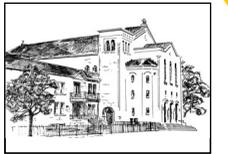
Sunday, December 2nd, 2018, 10:30AM

Blessings for Christopher as he prepares to take his Bar Exam and for successful test results  
By Maricon Martinez

When a priest celebrates Mass each day, he *offers* each celebration of the Eucharist for a particular person, or intention. By doing so he applies special graces from God upon that person or intention. Similar to how we are able to intercede for others by our personal prayers, the Church is able to intercede for us through the celebration of the Mass. However, since the Eucharist is the “source and summit of the Christian life” the Mass possess a power that our personal prayers do not.—<https://aleteia.org/2017/09/02/what-are-mass-intentions/>

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Facebook: Find us under “Willibrord Parish”



**November 25, 2018—Thirty-Fourth Sunday in Ordinary Time**

**"My kingship is not of this world"**

**Meditation:** Do you recognize that the Lord Jesus have been given all authority and power to reign over heaven and earth? Jesus was crucified for his claim to be the Messiah King (John 18:37) who would rule not only over his people Israel but ultimately over all the nations as well (Daniel 7:13-14).

**God is King and Ruler over all**

What is the significance or meaning of Jesus' kingship for us? Kingship today seems antiquated, especially in democratic societies where everyone is treated equal and free. God at first did not want to give his people Israel a king. Why? Because God alone was their King and they needed no other. Nonetheless, God relented and promised his people that through David's line he would establish a Ruler and a Kingdom that would last for eternity (Psalm 89:29).

The Jews understood that the Messiah ("Anointed One") would come as God's anointed King to restore paradise and establish God's reign of everlasting peace for them. They wanted a Messianic King who would free them from strife and division and from foreign oppression. Many had high hopes that Jesus would be the Messiah and Ruler for Israel. Little did they understand what kind of kingship Jesus claimed to possess.

**Jesus' claim to kingship**

Jesus came to deliver his people, and the whole world, from the worst kind of tyranny possible - from bondage to sin, condemnation and death, and to free us from Satan's kingdom of deception, oppression, and destruction. Jesus came to conquer hearts and souls for an unshakeable kingdom - a kingdom ruled not by force or fear - but by the power of God's righteousness, peace, and joy in the Holy Spirit (Romans 14:17).

When Satan tempted Jesus during his forty day fast in the wilderness, he offered Jesus all the kingdoms of the world (Matthew 4:8-9) Jesus knew that the world was in Satan's power. And this was precisely why Jesus came - to overthrow Satan's power and deception over the earth. Jesus knew that the way to victory was through submission to his Father's will and strategy for overcoming sin and Satan in the world. The Father sent his only begotten Son into the world, not to condemn it, but to save it through the atoning sacrifice which Jesus would make for us through the shedding of his blood on the cross of Calvary.

As Jesus was dying on the cross, he was mocked for his claim to kingship. Nonetheless, he died not only as King of the Jews, but King of all the nations as well. His victory over the power of sin, Satan, and the world, was accomplished through his death on the cross and his resurrection. Jesus exchanged a throne of glory for a cross of shame to restore us from slavery to sin to glory with God as his adopted sons and daughters. In the Book of Revelations Jesus is called *King of kings and Lord and lords* (Revelations 19:16). Do you recognize Jesus Christ as your King and Lord?

—<http://dailyscripture.servantsoftheword.org/readings/2018/nov25.htm>

ST. WILLIBRORD ROMAN CATHOLIC CHURCH

Pastor  
Fr. Gregory Nunez

Office Staff  
Anastasia Wargachuk  
Administration  
November 4-5, 2018---  
\$1,055.60  
November 10-11, 2018—  
\$1,274.00  
November 17-18,2018—  
\$704.55  
2018 Annual Bazaar—  
\$6,239.50

Mass Schedule  
Saturday @ 5:00 pm  
Sunday @ 10:30 am  
(incl. Children's  
Liturgy)  
Tues @ 7:00 pm (Rectory)  
Wed @ 7:00 pm  
Thursday & Friday  
(Rectory)  
@ 9:00 am  
Adoration Fridays  
9:30am to 11:30am  
(Rectory)

**Please note the Mass, on  
Tuesday, Thursday and  
Friday will be held  
in the Rectory**

Anniversary and  
Birthday Blessings to  
◇All who are celebrating  
this week.  
Happy birthday Flora Lim,  
and Stephen Ralbovsky

Thank you to  
◇Mike, Ann, Ruth, Merly, and  
all the volunteers who work  
at the Church, Rectory, and  
Soup Kitchen  
◇all who helped to make this  
Annual Bazaar a Success.

**INDULGENCES**

An indulgences is defined as "the remission before God of the temporal punishment due for sins already forgiven as far as their guilt is concerned." The first thing to note is that forgiveness of a sin is separate from punishment for the sin. Through sacramental confession we obtain forgiveness, but we aren't let off the hook as far as punishment goes.

Indulgences are two kinds: partial and plenary. A partial indulgences removes part of the temporal punishment due for sins. A plenary indulgence removes all of it. This punishment may come either in this life, in the form of various sufferings, or in the next life, in purgatory. What we don't get rid of here we suffer there.

**TIME OFF FOR GOOD BEHAVIOR?**

If you uncover a holy card or prayer book, you'll notice pious acts or recitation of prayers might carry an indication of time, such as "300 days or "two years." Most fundamentalists, and even many Catholics, think such phrases refer to how much "time off for good behavior" you'd get in purgatory. If you perform a pious act labeled as "300 days' partial indulgence," then you'd spend 300 fewer days in purgatory.

It's easy to see how misinformed Catholics might scurry around for years, toting up indulgences, keeping a little register in which they add up the days. "Let's see, last year's tally comes to one thousand three hundred twelve years, give or take a week or so, and my lifetime tally is now past the twenty thousand mark. I can cancel out a lot of sinning with this!"

Or so some people might think. Well, there are no days or years in purgatory-- or in heaven or hell, for that matter -- and the indication of days or years attached to partial indulgences never meant you'd get that much time off in purgatory.

**AS GOD SEES FIT**

What it means was that you'd bet a partial indulgence commensurate with what the early Christians got for doing penances for a certain length of time. But there has never been any way for us to measure how much "good time" that represents. All the Church could say, and all it ever did say, was that your temporal punishment would be reduced -- as God saw fit.

Since some Catholics were confused by the designation of days and years attached to partial indulgences, and since nearly all Protestants got a wrong idea of what those numbers meant, the rules for indulgences were modified in 1967, and now "the grant of a partial indulgence is designated only with the words "partial indulgence," without any determination of days or years," according to the Enchiridion.

To receive a partial indulgence, you have to recite the prayer or do the act of charity assigned. You have to be in the state of grace at least by the completion of the prescribed work. The rule says "at the completion" because often part of the prescribed work is going to confession, and you might not be in the state of grace before you do that. The other thing required is having a general intention to gain the indulgence. If you perform the required act but don't want to gain the indulgence, obviously you won't gain it. ———<https://www.catholic.org/prayers/indulgences.php>

Volunteer and Parishioner Appreciation Potluck Party—December 8, 2018, at 6:30PM, in Cameron Hall. This is an invitation to all who contributed in any way at this parish wither it be by serving in the soup kitchen, working at the flea market or bazaar, donating your time talent or treasures.

**Faith in the family Formation will begin on December 2, 2018, at 9:00AM, in the basement of the Church. It is for children preparing for their sacraments and for those who wish to continue to learn more about their faith. All Catholic are welcome. For more information, please contact the rectory at 514-769-9678 or by email at [stwillibrordparish@videotron.ca](mailto:stwillibrordparish@videotron.ca)**

**All Things Christmas Bake Sale:**  
\*\*\*Revised \*\*\***Saturday December 15, 2018, from 9:00AM to 12:00PM\*\*\*** Revised\*\*\*

**DATES FOR FAITH FORMATION AND FORMATION FOR LAY PEOPLE**

**Thursday Bible Study:**

Every Thursday, Bible Study at 6:30PM, in Rectory,  
**Meeting for Lectors, Lay Ministers and Choir Members:**  
will be held on Sunday, November 25, 2018, following the 10:30AM Mass on Sunday

**Choir Practice**

will be held on Sunday, November 25, 2018, following the 10:30AM Mass on Sunday

**Acolytes:**

Meeting will be held in the rectory, on December 8, 2018, at 9:00AM.

**Faith in the family:**

Sunday, December 2, 2018, at 9:00AM, in the basement of the Church

**DATE(S) TO REMEMBER**

**Flea Market:**

Saturday, December 1, 2018, 9:00AM to 3:00PM

**Volunteer and Parishioner Appreciation Social**

Saturday, December 8, 2018, at 6:30PM, Parish Social Event

**Mass in Cameron Hall**

Saturday, December 8 2018, 5:00PM, followed by a light meal

**2018 Annual Bazaar**

Thank you and Blessings to all who donated, worked and shopped; it all helped to make this Annual Bazaar a great Success. It is a year long project to prepare for the Bazaar with many people contribution to it's success and with your continued support next year will be even better.

**Sacred Heart School of Montreal's Annual Christmas Fair:** Everyone is invited to the school's Christmas Fair on **Saturday, December 1** from 10 a.m. until 4 p.m. at 3635 Atwater Ave. Vendors will be selling Christmas decorations, food items, clothing and accessories, artisan crafts, artwork, jewelry, poinsettias, and other handmade treats. There will be a raffle, and a café with homemade baked goods for sale as well.

**CONFESSIONS** will be heard 15 minutes before each Mass weekdays and on weekends.  
**BAPTISM** Parents wishing to have their child baptized are asked to contact the Parish Office at 514-769-9678. A meeting with Parents and Godparents is a pre-requisite. Godparents must be baptized and confirmed in the Catholic Church.  
**MARRIAGE** Please contact the Parish Office or Father Gregory well in advance, as it is important to reserve the church before the Hall.