

# Mass Intentions

Saturday, November 17th, 2018, 5:00PM  
Thanksgiving Mass for Juliet and Pepito Mendoza..

Sunday, November 18th, 2018, 10:30AM  
†Allen Newbold and †Juliet Holdgate by Ann Flook  
Blessings for Christopher as he prepares to take his Bar Exam and for successful test results  
By Maricon Martinez  
Remembering the Birthday and the repose of the souls of Emilia Bulseco  
and Melinda Bulseco Simpson by Janet Bulseco and Bernard Burcena  
Thanksgiving Blessings for Joelle Bolofer on her CPA Graduation  
by Beng, Jonas and Bolofer family  
Thanksgiving Blessings offered by Fely and Pedro Quiocho

Tuesday, November 20th, 2018, 7:00PM  
Pro Populo

Wednesday, November 21st, 2018, 7:00PM  
Blessings for Timothy Joseph Ordoná by Jocelyne & Oscar Ordoná..

Thursday, November 22nd, 2018, 9:00AM  
Blessing for Jasmin Sarah Reginales by Reginales family..

Friday, November 23rd, 2018, 9:00AM  
Blessings for Maver Austriaby the Austria and Gonzales family..

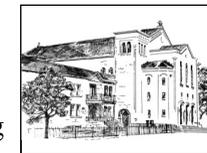
Saturday, November 24th, 2018, 5:00PM  
Thanksgiving Mass by Flora and Family..

Sunday, November 25th, 2018, 10:30AM  
Blessings for Alfonso Reyes & Lilia Pardo by Enrique Reyes..

When a priest celebrates Mass each day, he *offers* each celebration of the Eucharist for a particular person, or intention. By doing so he applies special graces from God upon that person or intention. Similar to how we are able to intercede for others by our personal prayers, the Church is able to intercede for us through the celebration of the Mass. However, since the Eucharist is the “source and summit of the Christian life” the Mass possess a power that our personal prayers do not.—<https://aleteia.org/2017/09/02/what-are-mass-intentions/>

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Facebook: Find us under “Willibrord Parish”



## November 18, 2018—Thirty-Third Sunday in Ordinary Time

### **"The Son of man will come with great power and glory"**

**Meditation:** Do you recognize the signs of God's kingdom - signs that point to his power and action in our lives and in the world around us? The Lord Jesus came to bring us the kingdom of God and to set us free from bondage to sin, death, and destruction and from the powers of the evil one who tempts us through lies and deception.

### ***The Lord is preparing us for his return***

Jesus told his first disciples that it was for their benefit that he return to his Father in heaven in order for the Holy Spirit to come (John 16:7) and fill the earth with the fire of God's love, truth, and glory. The Lord Jesus in every age fills his people with the power of the Holy Spirit so that each one of us can hear his voice, understand his truth, and sow the seeds of his word - the good news of the Gospel - wherever he sends us. The Lord Jesus is preparing his people for his return - for the day of "tribulation" and "shaking" when he will appear "coming in clouds with great power and glory" (Mark 13:25-26).

What did Jesus mean when he spoke about a time of tribulation, shaking, and the "Son of man coming with great power and glory"? The title Jesus most frequently used to describe his mission was the "Son of Man" (Mark 13:26). This title is a direct reference to the prophetic vision in the Book of Daniel, chapter 7:

13 I saw in the night visions, and behold, **with the clouds of heaven there came one like a son of man**, and he came to the Ancient of Days and was presented before him. 14 **And to him was given dominion and glory and kingdom, that all peoples, nations, and languages should serve him;** his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

The image of a "Son of man coming with the clouds of heaven" is taken from the vision of the prophet Daniel (Daniel 7:13-14). Daniel's vision is a royal investiture of a human king before God's throne. This king, whose authority comes from God, is given power to rule over "all peoples, nations, and languages" (Daniel 7:14). The kingdom which he comes to establish cannot be broken or destroyed because it is built on the foundation of God's justice, truth, and holiness.

The day of the Lord's return will be unlike any other moment in time, history, and destiny for the human race and our place in God's creation. Then the "stars of heaven will fall and all will be shaken" before the presence of the Lord when he comes. Then the peoples of the earth and their rulers will know who is the true King and Ruler over all.

Jesus' first coming was a rescue mission - to free the human race from slavery to sin and Satan - the father of lies. His second coming will be the final completion of his mission when he will "make all things new" - a new heavens and a new earth - after he has put down the last enemy which is death and restores our lowly bodies to immortality when death will be no more (Daniel 12:2-3).

### ***The sign of the budding fig tree***

What lesson does the Lord Jesus want us to learn from the parable of the budding fig tree? The fig tree was a common and important source of food for the Jews. It bore fruit twice a year, in the autumn and in the early spring. The prophet Joel mentions its fruit-bearing as a sign of favor from the Lord (Joel 2:22). The Talmud (a Jewish commentary and instruction on the Torah or Five Books of Moses) said that the first fruit came the day after Passover. The Jews believed that when the Messiah came he would usher in the kingdom of God at Passover time. —

—<http://dailyscripture.servantsoftheword.org/readings/2018/nov18.htm>

ST. WILLIBRORD ROMAN CATHOLIC CHURCH

Pastor  
Fr. Gregory Nunez

Office Staff  
Anastasia Wargachuk  
Administration  
October 27-28, 2018—  
\$1,892.55  
November Flea  
Market—\$2,418.00  
November 4-5, 2018---  
\$1,055.60  
November 10-11, 2018—  
\$1,274.00

Mass Schedule

Saturday @ 5:00 pm

Sunday @ 10:30 am

(incl. Children's  
Liturgy)

Tues @ 7:00 pm  
**(Rector)**

Wed @ 7:00 pm

Thursday & Friday  
**(Rector)**

@ 9:00 am

Adoration Fridays

9:30am to 11:30am  
**(Rector)**

**Please note the Mass, on  
Tuesday, Thursday and  
Friday will be held**

Anniversary and  
Birthday Blessings to

◇All who are celebrating  
this week.

Happy birthday Flora Lim,  
Richard Davies  
and Liam Turbide

Thank you to

◇Mike, Ann, Ruth, Shiela,  
Merly, Beng, Bernadette and  
all the volunteers who work  
at the Church, Rector, and  
Soup Kitchen

◇all who helped to make this  
Annual Bazaar a Success.

INDULGENCES

An indulgence is defined as "the remission before God of the temporal punishment due for sins already forgiven as far as their guilt is concerned." The first thing to note is that forgiveness of a sin is separate from punishment for the sin. Through sacramental confession we obtain forgiveness, but we aren't let off the hook as far as punishment goes.

Indulgences are two kinds: partial and plenary. A partial indulgence removes part of the temporal punishment due for sins. A plenary indulgence removes all of it. This punishment may come either in this life, in the form of various sufferings, or in the next life, in purgatory. What we don't get rid of here we suffer there.

**TIME OFF FOR GOOD BEHAVIOR?**

If you uncover a holy card or prayer book, you'll notice pious acts or recitation of prayers might carry an indication of time, such as "300 days or "two years." Most fundamentalists, and even many Catholics, think such phrases refer to how much "time off for good behavior" you'd get in purgatory. If you perform a pious act labeled as "300 days' partial indulgence," then you'd spend 300 fewer days in purgatory.

It's easy to see how misinformed Catholics might scurry around for years, toting up indulgences, keeping a little register in which they add up the days. "Let's see, last year's tally comes to one thousand three hundred twelve years, give or take a week or so, and my lifetime tally is now past the twenty thousand mark. I can cancel out a lot of sinning with this!"

Or so some people might think. Well, there are no days or years in purgatory-- or in heaven or hell, for that matter -- and the indication of days or years attached to partial indulgences never meant you'd get that much time off in purgatory.

**AS GOD SEES FIT**

What it means was that you'd bet a partial indulgence commensurate with what the early Christians got for doing penances for a certain length of time. But there has never been any way for us to measure how much "good time" that represents. All the Church could say, and all it ever did say, was that your temporal punishment would be reduced -- as God saw fit.

Since some Catholics were confused by the designation of days and years attached to partial indulgences, and since nearly all Protestants got a wrong idea of what those numbers meant, the rules for indulgences were modified in 1967, and now "the grant of a partial indulgence is designated only with the words "partial indulgence," without any determination of days or years," according to the Enchiridion.

To receive a partial indulgence, you have to recite the prayer or do the act of charity assigned. You have to be in the state of grace at least by the completion of the prescribed work. The rule says "at the completion" because often part of the prescribed work is going to confession, and you might not be in the state of grace before you do that. The other thing required is having a general intention to gain the indulgence. If you perform the required act but don't want to gain the indulgence, obviously you won't gain it. ———<https://www.catholic.org/prayers/indulgc.php>

Volunteer and Parishioner Appreciation Potluck Party—December 8, 2018, at 6:30PM, in Cameron Hall. This is an invitation to all who contributed in any way at this parish wither it be by serving in the soup kitchen, working at the flea market or bazaar, donating your time talent or treasures.

**Raffle Tickets:** The Raffle Tickets have arrived and will be made available at the rectory or after Mass. It is very important and we need your assistance, in order to make it a success.

**BAZAAR 2018 - . Spread the word**

The revised dates for the Bazaar are Friday,  
**November 16, from 1:00PM to 9:00PM &  
Saturday, November 17, 2018, from 9:00AM to 3:00PM.**  
**For more information about volunteering or donating,  
please contact the rectory at 514-769-9678.**

**All Things Christmas Bake Sale:**

**\*\*\*Revised \*\*\*Saturday December 15, 2018, from 9:00AM to 12:00PM\*\*\* Revised\*\*\***

**DATES FOR FAITH FORMATION AND FORMATION FOR LAY PEOPLE**

**Thursday Bible Study:**

Every Thursday, Bible Study at 6:30PM, in Rectory,  
**Meeting for Lectors, Lay Ministers and Choir Members:**  
will be held on Sunday, November 25, 2018, following the 10:30AM Mass on Sunday

**Choir Practice**

will be held on Sunday, November 25, 2018, following the 10:30AM Mass on Sunday

**Acolytes:**

Meeting will be held in the rectory, on December 8, 2018, at 9:00AM.

**Faith in the family:**

The next faith in the family to be announced at a later date

**DATE(S) TO REMEMBER**

**Flea Market:**

Saturday, December 1, 2018, 9:00AM to 3:00PM  
Saturday, December 8, 2018, at 6:30PM, Parish Social Event

**Mass in Cameron Hall**

Saturday, December 8 2018, 5:00PM, followed by a light meal

**THANK YOU to:**

**ALL who DONATED and HELPED to make this ANNUAL BAZAAR  
2018 a SUCCESS!!!**

**CONFESSIONS** will be heard 15 minutes before each Mass weekdays and on weekends.

**BAPTISM** Parents wishing to have their child baptized are asked to contact the Parish Office at 514-769-9678. A meeting with Parents and Godparents is a pre-requisite. Godparents must be baptized and confirmed in the Catholic Church.

**MARRIAGE** Please contact the Parish Office or Father Gregory well in advance, as it is important to reserve the church before the Hall.