

Mass Intentions

Saturday, June 2nd, 2018, 5:00PM

†Souls in Purgatory by Adeline Doyle

†Josephine Doyle by Adeline Doyle

Sunday, June 3rd, 2018, 10:30AM

†Stewart Carson by Beverly Fender

†Daisy Levangie by Guy Bougie

†Nicolas Davantes Jr by Victoria Davantes and family

Thanksgiving and Birthday Greetings for Maria Cristina Gunnacao,
Camille Charlotte Gunnacao, Calvin Paul Gunnacao, Pierre Lemonde by Evelyn Maramag

Tuesday, June 5th, 2018, 7:00PM

Pro Populo

Wednesday, June 6th, 2018, 7:00PM

†Emelia and Jesus Bulseco by Janet and Bernard Burcena..

Thursday, June 7th, 2018, 9:00AM

†Antonino Espares by Nina Razon Espares..

Friday, June 8th, 2018, 9:00AM

†Felomina Rebujiou Cancio and Cynthia Ordon by Jocelyne & Oscar Ordon..

Birthday Blessings for Terrel Joseph

Saturday, June 9th, 2018, 5:00PM

†Dorothy Ormsby by Mary Machnik

†Rita Riley

Sunday, June 10th, 2018, 10:30AM

Birthday Blessings for Melina Pasal

†Dorothy Ormsby by Beverly Fender

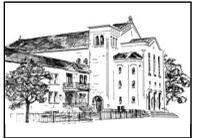
We pray for the healing and peace of all our sick

Flo Davies, Adeline Doyle, Adrienne Coombs, Sterling Smith, Joe Brisindi, Dan Boyer, Beverly Fender, Marie-Paul, Rickie Walsh, Muriel Boutin, Joey Walsh, Johnny Palisoc, Myrna Bolofer Go, Jennifer Parsons, Gordon Parsons, Carmen Al Fudhaili. Temperence Miriam Browning, Bernard Fournier, John & Wendy Keating, Peggy Wargachuk, Carmen Lapello, Eddie Rodgers, Terry & Liz McHugh, Dale Flood, Isabel McKeever, Virginia Feledick, Brenda McCambridge, Maureen O'Brien, Polly Storey, Justin Occhionero, Hugo Diaz, Teresita Rosales, Evelyn and Arthur Gilchrist Sr.

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June 3, 2018—*Feast of the Body and Blood of Christ*

" **"This is my blood of the covenant, which is poured out for many"**

Meditation: Why did Jesus offer himself as "food and drink" to his disciples? Jesus chose the time of Passover to fulfill what he had announced earlier at Capernaum - giving his disciples his body and his blood (John 6:51-58). This is the most significant meal of Jesus and the most important occasion of his breaking of bread. In this meal Jesus identifies the bread as his body and the cup as his blood. When the Lord Jesus commands his disciples to eat his flesh and drink his blood, he invites us to take his life into the very center of our being (John 6:53). That life which he offers is the very life of God himself. Jesus' death on the cross, his gift of his body and blood in the Supper, and his promise to dine again with his disciples when the kingdom of God comes in all its fulness are inseparably linked.

Jesus instructed his disciples to "do this in remembrance of me". These words establish every Lord's Supper or Eucharist as a "remembrance" of Jesus' atoning death, his resurrection, and his promise to return again. "For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes" (1 Corinthians 11:26). Our celebration of the Lord's Supper anticipates the final day when the Lord Jesus will feast anew with his disciples in the heavenly marriage feast of the Lamb and his Bride. Do you know the joy of the drinking Christ's cup and tasting the bread of his Table in sincerity?

Mark ties the last supper meal with Jesus' death and the coming of God's kingdom. Jesus transforms the Passover of the Old Covenant into the meal of the "new covenant in my blood".

The unleavened bread at Passover and the miraculous manna in the desert are the pledge of God's faithfulness to his promises. The "cup of blessing" at the end of the Jewish passover meal points to the messianic expectation of the rebuilding of Jerusalem. Jesus gave a new and definitive meaning to the blessing of the bread and the cup when he instituted the "Lord's Supper" or "Eucharist". He speaks of the presence of his body and blood in this new meal. When at the Last Supper Jesus described his blood "poured out for many for the forgiveness of sins" (Matthew 26:28), he was explaining his coming crucifixion as a sacrifice for sins. His death on the cross fulfilled the sacrifice of the paschal lamb. That is why John the Baptist called him the "Lamb of God who takes away the sins of the world." Jesus made himself an offering and sacrifice, a gift that was truly pleasing to the Father. He "offered himself without blemish to God" (Hebrews 9:14) and "gave himself as a sacrifice to God" (Ephesians 5:2). This meal was a memorial of his death and resurrection.

When we receive from the Lord's table we unite ourselves to Jesus Christ, who makes us sharers in his body and blood. Ignatius of Antioch (35-107 A.D.) calls it the "one bread that provides the medicine of immortality, the antidote for death, and the food that makes us live for ever in Jesus Christ" (*Ad Eph. 20,2*). This supernatural food is healing for both body and soul and strength for our journey heavenward. When you approach the Table of the Lord, what do you expect to receive? Healing, pardon, comfort, and rest for your soul? The Lord has much more for us, more than we can ask or imagine. The principal fruit of receiving the Eucharist is an intimate union with Christ. As bodily nourishment restores lost strength, so the Eucharist strengthens us in charity and enables us to break with disordered attachments to creatures and to be more firmly rooted in the love of Christ. Do you hunger for the "bread of life"?

<http://dailyscripture.servantsoftheword.org/readings/2018/jun3.htm>

Pastor
Fr. Gregory Nunez

Office Staff
Anastasia Wargachuk
Administration

May 19-20, 2018-\$797.65
May 19-20, 2018-\$60.00
(to cover heating expenses)
May 21, 2018-\$549.25
Funeral (Dorothy Ormsby)
May 26-27, 2018 -\$874.15

Mass Schedule

Saturday @ 5:00 pm

Sunday @ 10:30 am

(incl. Children's
Liturgy)

Tues @ 7:00 pm
(Rector)

Wed @ 7:00 pm

Thursday & Friday
(Rector)

@ 9:00 am

Adoration Fridays

9:30am to 11:30am

(Rector)

**Please note the Mass,
on Tuesday, Thursday
and Friday will be
held
in the Rector**

Anniversary and
Birthday Blessings to

◇All celebrating this week

◇Birthday Blessings to
Fr George Oakes,
Terrel Joseph and
Fr Gregory Nunez

Thank you to

◇, Mike, Jonas, Judith, Ann,
Cora and all who volunteer
at the Church, the Rector,
Soup Kitchen
and Flea Market.

Parish Renewal Experience



PREX X, A Joint Retreat with FCC and St Willibrord Parish at St. Willibrord. on Friday night, June 15, Saturday all day June 16 and Sunday June 17 from 2:00-5:00pm. For more information contact the rectory at 514-769-9678

CONCEPT

The Parish Renewal Experience is based on the concept expressed by Pope Paul VI: "The Church is an evangelizer, but she begins by evangelizing herself by constant conversion and renewal, in order to evangelize world with credibility" (Evangelii Nuntiandi). It is an attempt to answer the three questions posed by Pope Paul VI in the apostolic exhortation mentioned:

- **What has happened to that hidden energy of the Good News which has such a powerful effect on man's conscience?**
- **Is the evangelical force of the Gospel capable of transforming lives?**
- **What method should be followed to insure that the Gospel may have the proper impact?**

The Parish Renewal Weekend is a conversion experience. It is a strong recall into belonging to the people of God, the Church. The reestablishment of belonging occurs through an emphasis on, and an experience of, reconciliation. It is an attempt to respond to the search for direction and approaches to strengthen and deepen the life of our parishes. It advances the parishes (priests, religious and laity together as a family) toward the goal of a faith community. There is a continuing need for reconciliation in all of us. The follow-up to the Weekend is not a movement in the setting of parish life is based on this need. The Parish Renewal Weekend is not a movement from without to help the parish. It is about the parishes renewing themselves. The follow-up at parish level is therefore vital. This calls for no structures since everything is based on existing groups and societies, nor does it call for new movements and new societies. It concentrates simply on the parish. A greater awareness then emerges that the parish is not a "we" and "they" arrangement, but a call to be family – to learn how to live with and love one another.

THEOLOGY OF PREX

It is the theology of the BODY OF CHRIST which is US, members of the community of disciples, members of the parish. This is theology of PREX achieved through the process of reconciliation where all the activities of the weekend experience will lead to, and which the weekend will hope to achieve.

SPIRITUALITY OF PREX

PREX's spirituality is incarnational. Jesus Christ continues to be present in every person. PREX graduates should be able to recognize the presence of Christ in every person.

<http://prexnapps.org/concept/>

ST. WILLIBRORD ROMAN CATHOLIC CHURCH

Pope reflects on Confirmation

Dear brothers and sisters: In our catechesis on the sacrament of Confirmation, we have seen that it is a further spiritual anointing that completes the grace of Baptism and leads to the Eucharist. The rite of Confirmation recalls and renews the promises made at Baptism and invokes a new outpouring of the Holy Spirit. Just as Jesus received the outpouring of the Spirit at his baptism in order to carry out his messianic mission, the Church prays that we too may receive the gifts and fruits of the Spirit that enable us to help the Body of Christ grow in unity and missionary zeal. The gift of the Spirit is communicated through the laying on of hands and anointing with sacred chrism. Saint Paul sheds lights on the meaning of these sacramental signs when he says that "God... has anointed us, by putting his seal on us and giving us his Spirit in our hearts" (2 Cor 1:21-22). Sealed with the Holy Spirit, we are configured more closely to Christ and strengthened to bear witness to him in our world. May each of us grow in gratitude for the gift received at our Confirmation and open our hearts ever more fully to the creativity of the Spirit who makes all things new.

<https://www.vaticannews.va/en/pope/news/2018-05/pope-general-audience-confirmation-anointing-summary.html>

Special Thank you to Fr Stephen Otvos for presiding, on behalf of Archbishop Lepine, at this Confirmation Mass today.

The Sacrament of Confirmation will be celebrated, today, June 3, 2018



Congratulations and blessings to **Anna Giulione, Gregory III Porlucas, Hailey Roy, Jessica Quiocho, Jessica Sandra Reginales, and Liam Turbide,** who will be receiving their Sacrament of Confirmation



Dates for Faith Formation and Formation for Lay People

Thursday Bible Study and Catholicism Every Thursday, Bible Study at 6:30PM, in Rector,
Lectors, Lay Ministers Meeting and Choir Members: after the 10:30AM Mass Sunday, June 24, 2018

Acolytes: In the rectory, the following meeting will be on June 9, 2018

Faith in the family: The next faith in the family to be announced at a later date

Date(s) to Remember

Flea Market: Saturday, July 7, 2018, 9:00AM to 3:00PM

Mass in Cameron Hall: Saturday, June 9, 2018, 5:00PM, followed by a light meal

CONFESSIONS will be heard 15 minutes before each Mass ~ weekdays, as well as on weekends.

BAPTISM Parents wishing to have their child baptized are asked to contact the Parish Office at 514-769-9678. A meeting with Parents and Godparents is a pre-requisite. Godparents must be baptized and confirmed in the Catholic Church.

MARRIAGE Please contact the Parish Office or Father Gregory well in advance, as it is important to reserve the church before the Hall.