

# Mass Intentions

**Saturday, June 9th, 2018, 5:00PM**

†Dorothy Ormsby by Mary Machnik  
†Rita Riley..

**Sunday, June 10th, 2018, 10:30AM**

Birthday Blessings for Melina Pasal  
Guidance by the Holy Spirit for Dr. Dalisay by Isabel Rosal  
†Dorothy Ormsby by Beverly Fender

**Tuesday, June 12th, 2018, 7:00PM**

Pro Populo

**Wednesday, June 13th, 2018, 7:00PM**

Blessings for Melina Pasal and Angelito Quioco..

**Thursday, June 14th, 2018, 9:00AM**

†Salvador Tercenio Sr by Cora Garlando and family..

**Friday, June 15th, 2018, 9:00AM**

†Angie Adelin by her aunts..

**Saturday, June 16th, 2018, 5:00PM**

†Generosa Nunez by the Nunez family..

**Sunday, June 17-th, 2018, 10:30AM**

†Francis Clement Dawson by Maureen Dawson and family

An individual may ask a priest to offer a Mass for several reasons: for example, in thanksgiving, for the intentions of another person (such as on a birthday), or, as is most common, for the repose of the soul of someone who has died. One must never forget the infinite graces that flow from the Sacrifice of the Mass which benefit ones soul. Pope Leo XIII in his encyclical "*Mirae caritatis*" (1902) beautifully elaborated this point and emphasized the connection between the communion of saints with the Mass: "The grace of mutual love among the living, strengthened and increased by the sacrament of the Eucharist, flows, especially by virtue of the Sacrifice [of the Mass], to all who belong to the communion of saints. " —catholiceducation.org

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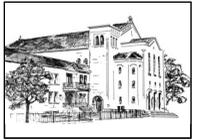
St. Willibrord Roman Catholic Church

351 Willibrord Ave., Verdun, Qc. H4G 2T7

Tel: 514-769-9678 Fax: 514-761-1717

Email: stwillibrordparish@videotron.ca Website: www.stwillibrordparish.org

Facebook: Find us under "Willibrord Parish"



## **June 10, 2018—Tenth Sunday in Ordinary Time**

### Meditation

The truth of the saying "pride goeth before destruction" (Prov. 16:18) is clearly demonstrated in the first and third readings today. Pride indeed induced the First Parents to disobey God. They wished to be independent of him, in fact, they hoped to be his equals. The evil results of their folly are still among us. It was their sinful pride, their sense of superiority, their utter contempt for all who did not conform to their standard of observance, that led the Scribes and Pharisees to oppose Jesus. Blinded as they were by this deep-rooted pride, they could see nothing good in him. Absurdly, they explained as the work of Satan the miracles he worked. To any honest mind, these miracles proved that he was, at least, a friend of God. That most of the Scribes and Pharisees continued in their blind pride even after their attempt to silence him forever had failed, is most likely, as Jesus' reference to the unforgivable sin would indicate. They could not be forgiven while they refused, through pride, to ask for forgiveness.

While we can thank God that perhaps none of us has the same exalted opinion of himself as had the Scribes and Pharisees, there is still much pride in even the best of us. It is still the root of all the evil that is in our world. If faithfully observed the Ten Commandments of God would make the journey of all men to heaven easier, safer and surer. But they are violated daily. Why? Because proud men refuse to be restricted in their actions. They cannot admit that any higher power has the right to regulate their lives; they are the sole arbiters of their fate; they will do as they please.

Which of us would admit to violating the first commandment? "I am the Lord your God, you shall not have strange gods before me." We never even thought of adoring a false god, we will say, we would never think of setting up a statue of Mars or Jove or Venus and bowing the knee before it. Yet, every time we break the law of God, we are setting up an idol—one more absurd than any false god of the pagan world. We are setting up our own self, our own will, our own authority in the place of God. We will not have him rule over us!

We are living today in what is politely called the permissive age—the age when God's laws are shamelessly flouted and despised; the age when men and women, old as well as young, do what they like regardless of whether or not their actions offend God and neighbor. This is a false philosophy, not of life, but of death; this is a philosophy or whim which has the ripe seeds of destruction of human society breaking through its crust. How long can we go on living together on earth, if each one claims the right to do as he pleases? If, with impunity, we can lay our hands on all the wealth and property we feel we want, what of our neighbors whom we despoil? If we can drive a coach and four through the laws of the state, which are themselves applications of the laws of God, how long can our state last? If, outside of marriage, we have every right to enjoy all the sexual pleasure of which we are capable, who is going to take on himself the responsibilities of married life: Who will produce the next generation of citizens and who will feed and educate them! If we have the right to all possible comfort, pleasure and ease in this life, then abortion, euthanasia for the old and defectives, in fact, the quiet removal of anyone who stands in our way, who interferes with our absolute freedom, is not only lawful but absolutely necessary! How many will survive this regime?

Of course, those who approve of and demand permissiveness, do not encourage going to such extremes—except when it suits them. But if there is no divine authority the state laws will have to be enforced with the gun. They will collapse, however, once a sufficient number of citizens opt for permissiveness.

He who does the will of God is the brother and kinsman of Christ and only his true brothers will get to heaven. We must keep the commandments of God. not only are they the guides that will keep us on the road to heaven, but they are our only guarantee of survival during our short sojourn here on earth.

Excerpted from *The Sunday Readings*, Cycle B, Fr. Kevin O'Sullivan, O.F.M.

Pastor  
Fr. Gregory Nunez

Office Staff  
Anastasia Wargachuk  
Administration

May 21, 2018-\$549.25  
Funeral (Dorothy Ormsby)  
May 26-27, 2018 -\$874.15  
June 2-3, 2018—\$1,629.80  
Flea Market June—  
\$2,303.00

Mass Schedule

Saturday @ 5:00 pm

Sunday @ 10:30 am

(incl. Children's  
Liturgy)

Tues @ 7:00 pm  
**(Rector)**

Wed @ 7:00 pm

Thursday & Friday  
**(Rector)**

@ 9:00 am

Adoration Fridays  
9:30am to 11:30am  
**(Rector)**

**Please note the Mass,  
on Tuesday, Thursday  
and Friday will be  
held  
in the Rector**

Anniversary and  
Birthday Blessings to

◇All celebrating this week  
Jeremie Anne de Villa  
Bicomong,  
Yvonne Wargachuk,  
Angelo Jared de Villa,  
Judith Ritchie,  
Susanna Navarro

Thank you to

◇, Mike, Jonas, Judith, Ann,  
Cora, Merly, Ruth and all  
who volunteer at the  
Church, the Rector,  
Soup Kitchen  
and Flea Market.

**Parish Renewal Experience**

**PREX X**, A Joint Retreat with FCC and St Willibrord Parish at St. Willibrord. on Friday night, June 15, Saturday all day June 16 and Sunday June 17 from 2:00-5:00pm.



For more information contact the rectory at 514-769-9678

**CONCEPT**

The Parish Renewal Experience is based on the concept expressed by Pope Paul VI: "The Church is an evangelizer, but she begins by evangelizing herself by constant conversion and renewal, in order to evangelize world with credibility" (Evangelii Nuntiandi). It is an attempt to answer the three questions posed by Pope Paul VI in the apostolic exhortation mentioned:

· **What has happened to that hidden energy of the Good News which has such a powerful effect on man's conscience?**

· **Is the evangelical force of the Gospel capable of transforming lives?**

· **What method should be followed to insure that the Gospel may have the proper impact?**

The Parish Renewal Weekend is a conversion experience. It is a strong recall into belonging to the people of God, the Church. The reestablishment of belonging occurs through an emphasis on, and an experience of, reconciliation. It is an attempt to respond to the search for direction and approaches to strengthen and deepen the life of our parishes. It advances the parishes (priests, religious and laity together as a family) toward the goal of a faith community. There is a continuing need for reconciliation in all of us. The follow-up to the Weekend is not a movement in the setting of parish life is based on this need. The Parish Renewal Weekend is not a movement from without to help the parish. It is about the parishes renewing themselves. The follow-up at parish level is therefore vital. This calls for no structures since everything is based on existing groups and societies, nor does it call for new movements and new societies. It concentrates simply on the parish. A greater awareness then emerges that the parish is not a "we" and "they" arrangement, but a call to be family – to learn how to live with and love one another.

**THEOLOGY OF PREX**

It is the theology of the BODY OF CHRIST which is US, members of the community of disciples, members of the parish. This is theology of PREX achieved through the process of reconciliation where all the activities of the weekend experience will lead to, and which the weekend will hope to achieve.

**SPIRITUALITY OF PREX**

PREX's spirituality is incarnational. Jesus Christ continues to be present in every person. PREX graduates should be able to recognize the presence of Christ in every person.

<http://prexnapps.org/concept/>

**ST. WILLIBRORD ROMAN CATHOLIC CHURCH**

**First Communion**

**Alex Ansagay, Hailey Bombardier, Lana Davantes, Vincent Fournier, Joshua Ordon, Jolina Sheloh Reginales, Avery Roy-Lothion**, have attended and participated in catechism classes in order to prepare themselves to receive the Holy Eucharist. for the first time. On June 10, 2018, **Alex Ansagay, Lana Davantes, Vincent Fournier, Jolina Sheloh Reginales**, will be making their first communion.

**As you make Your First Communion ,may you always know the peace of Jesus, the light of His love, and the joy of His life within you.**

**The Sign of the Cross**

Making the Sign of the Cross may be the most common of all actions that Catholics do. We make it when we begin and end our prayers; we make it when we enter and leave a church; we start each Mass with it; we may even make it when we hear the Holy Name of Jesus taken in vain and when we pass a Catholic church where the Blessed Sacrament is reserved in the tabernacle.

So we know *when* we make the Sign of the Cross, but do you know *why* we make the Sign of the Cross? The answer is both simple and profound.

In the Sign of the Cross, we profess the deepest mysteries of the Christian Faith: the Trinity—Father, Son, and Holy Spirit--and the saving work of Christ on the Cross on Good Friday. The combination of the words and the action are a creed—a statement of belief. We mark ourselves as Christians through the Sign of the Cross.

And yet, because we make the Sign of the Cross so often, we may be tempted to rush through it, to say the words without listening to them, to ignore the profound symbolism of tracing the shape of the Cross—the instrument of Christ's death and our salvation—on our own bodies. A creed is not simply a statement of belief—it is a vow to defend that belief, even if it means following Our Lord and Savior to our own cross.

**Dates for Faith Formation and Formation for Lay People**

**Thursday Bible Study and Catholicism** Every Thursday, Bible Study at 6:30PM, in Rector,  
**Lectors, Lay Ministers Meeting and Choir Members:** after the 10:30AM Mass Sunday,  
June 24, 2018

**Acolytes:** In the rectory, the following meeting will be on July 14, 2018, at 9:00AM.

**Faith in the family:** The next faith in the family to be announced at a later date

**Date(s) to Remember**

**Flea Market:** Saturday, July 7, 2018, 9:00AM to 3:00PM

**Mass in Cameron Hall:** Saturday, July 14, 2018, 5:00PM, followed by a light meal

**CONFESSIONS** will be heard 15 minutes before each Mass ~ weekdays, as well as on weekends.

**BAPTISM** Parents wishing to have their child baptized are asked to contact the Parish Office at 514-769-9678. A meeting with Parents and Godparents is a pre-requisite. Godparents must be baptized and confirmed in the Catholic Church.

**MARRIAGE** Please contact the Parish Office or Father Gregory well in advance, as it is important to reserve the church before the Hall.