

Mass Intentions

Saturday, July 7th, 2018, 5:00PM

†Mary Lea Jordan by her boy Jack

†Souls in purgatory by Adeline Doyle

Thanksgiving Mass for the Holy Trinity By Isabel Rosal

Sunday, July 8th, 2018, 10:30AM

†Edward Wargachuk by the Wargachuk family

†Emilia Lagman-Death Anniversary by Lagman family

Birthday Blessings for Beng Bolofer

Thanksgiving for Blessings Received by Ruth Laxina

Tuesday, July 10th, 2018, 7:00PM

Pro Populo

Wednesday, July 11th, 2018, 7:00PM

Blessings for Timothy Joseph Ordoná by Jocelyne & Oscar Ordoná..

Thursday, July 12th, 2018, 9:00AM

Birthday Blessings for Imelda Estigoy

Friday, July 13th, 2018, 9:00AM

Birthday Blessings for Victoria Davantes

Saturday, July 14th, 2018, 5:00PM

Birthday Blessings for Dorothy Harper-Harrison by Dan Boyer

Sunday, July 15th, 2018, 10:30AM

Birthday Blessings for Marilou Caspé

An individual may ask a priest to offer a Mass for several reasons: for example, in thanksgiving, for the intentions of another person (such as on a birthday), or, as is most common, for the repose of the soul of someone who has died. One must never forget the infinite graces that flow from the Sacrifice of the Mass which benefit one's soul. Pope Leo XIII in his encyclical "*Mirae caritatis*" (1902) beautifully elaborated this point and emphasized the connection between the communion of saints with the Mass: "The grace of mutual love among the living, strengthened and increased by the sacrament of the Eucharist, flows, especially by virtue of the Sacrifice [of the Mass], to all who belong to the communion of saints." —catholiceducation.org

St. Willibrord Roman Catholic Church

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Facebook: Find us under "Willibrord Parish"



July 8, 2018—Fourteenth Sunday in Ordinary Time

Jesus marveled because of their unbelief

Meditation: Are you critical towards others, especially those who may be close to you? The most severe critics are often people very familiar to us, a member of our family, a relative, or neighbor or co-worker we rub shoulders with on a regular basis. Jesus faced a severe testing when he returned to his home town, not simply as the carpenter's son, but now as a rabbi with disciples. It would have been customary for Jesus to go to the synagogue each week during the Sabbath, and when his turn came, to read from the scriptures during the Sabbath service. His hometown folks listened with rapt attention on this occasion because they had heard about the miracles he had performed in other towns. What sign would he do in his hometown?

Look upon your neighbor with the eyes of Christ who comes to heal and restore us

Jesus startled his familiar audience with a seeming rebuke that no prophet or servant of God can receive honor among his own people. The people of Nazareth took offense at Jesus and refused to listen to what he had to say. They despised his preaching because he was a mere workman, a carpenter, and a layman who had no formal training by a scholar or teacher. They also despised him because of his undistinguished family background. How familiarity can breed contempt. Jesus could do no mighty works in their midst because they were closed-minded and unbelieving towards him. If people have come together to hate and to refuse to understand, then they will see no other point of view than their own and they will refuse to love and accept others. How do you treat those who seem disagreeable to you?

The word "gospel" literally means "good news". Isaiah had prophesied that the Messiah would come in the power of the Holy Spirit to bring freedom to the afflicted who suffered from physical, mental, or spiritual oppression (see Isaiah 61:1-2). Jesus came to set people free - not only from their physical, mental, and spiritual infirmities - but also from the worst affliction of all - the tyranny of slavery to sin, Satan, and the fear of losing one's life. God's power alone can save us from hopelessness, dejection, and emptiness of life. The Gospel of salvation is "good news" for everyone who will receive it. Do you know the joy and freedom of the Gospel?

"Lord Jesus, you are the fulfillment of all our hopes and desires. Your Spirit brings grace, truth, freedom, and abundant life. Set my heart on fire with your love and truth."

<http://dailyscripture.servantsoftheword.org/readings/2018/jul8.htm>

Pastor
Fr. Gregory Nunez

Office Staff
Anastasia Wargachuk
Administration

June 16-17, 2018—
\$915.25
June 23-24, 2018—
\$625.80
June 29-30, 2018—
\$746.55

Mass Schedule

Saturday @ 5:00 pm

Sunday @ 10:30 am

(incl. Children's
Liturgy)

Tues @ 7:00 pm
(Rector)

Wed @ 7:00 pm

Thursday & Friday
(Rector)

@ 9:00 am

Adoration Fridays
9:30am to 11:30am
(Rector)

**Please note the Mass,
on Tuesday, Thursday
and Friday will be
held
in the Rectory**

Anniversary and
Birthday Blessings to

◇All celebrating this week
Happy Birthday to
Adeline Doyle
on her 90th Birthday
Juliet Quiocho and
Ruth Laxina

Thank you to

◇Mike, Ann, Cora, Beng,
Maria, Jacky, Tony, Peter,
Daniel, the Flea Market
volunteers and all who
volunteer at the Church,
the Rectory,

Parish Renewal Experience

PREX X, A Joint Retreat with FCC and St Willibrord Parish at St. Willibrord, will be held in the fall. For more information contact the rectory at 514-769-9678 or

by email at stwillibrordparish@videotron.ca

CONCEPT

The Parish Renewal Experience is based on the concept expressed by Pope Paul VI: "The Church is an evangelizer, but she begins by evangelizing herself by constant conversion and renewal, in order to evangelize world with credibility" (Evangelii Nuntiandi). It is an attempt to answer the three questions posed by Pope Paul VI in the apostolic exhortation mentioned:

- **What has happened to that hidden energy of the Good News which has such a powerful effect on man's conscience?**
- **Is the evangelical force of the Gospel capable of transforming lives?**
- **What method should be followed to insure that the Gospel may have the proper impact?**

The Parish Renewal Weekend is a conversion experience. It is a strong recall into belonging to the people of God, the Church. The reestablishment of belonging occurs through an emphasis on, and an experience of, reconciliation. It is an attempt to respond to the search for direction and approaches to strengthen and deepen the life of our parishes. It advances the parishes (priests, religious and laity together as a family) toward the goal of a faith community. There is a continuing need for reconciliation in all of us. The follow-up to the Weekend is not a movement in the setting of parish life is based on this need. The Parish Renewal Weekend is not a movement from without to help the parish. It is about the parishes renewing themselves. The follow-up at parish level is therefore vital. This calls for no structures since everything is based on existing groups and societies, nor does it call for new movements and new societies. It concentrates simply on the parish. A greater awareness then emerges that the parish is not a "we" and "they" arrangement, but a call to be family – to learn how to live with and love one another.

THEOLOGY OF PREX

It is the theology of the BODY OF CHRIST which is US, members of the community of disciples, members of the parish. This is theology of PREX achieved through the process of reconciliation where all the activities of the weekend experience will lead to, and which the weekend will hope to achieve.

SPIRITUALITY OF PREX

PREX's spirituality is incarnation. Jesus Christ continues to be present in every person. PREX graduates should be able to recognize the presence of Christ in every person.



<http://prexnapps.org/concept/>

ST. WILLIBRORD ROMAN CATHOLIC CHURCH

Prayer for Peace

Lord Jesus, by your glorious passion, conquer the hardness of our hearts, imprisoned by hatred and selfishness; by the power of your resurrection, save the victims of injustice and maltreatment from their suffering; by the fidelity of your coming, confound the culture of death and make the triumph of life shine

St Willibrord's Parish Member Engagement Survey Meeting, held on Friday, July 6, 2018

Thank you to Terrel Joseph, from the Pillars Trust Foundation, who gave a wonderful presentation and explanation of the Gallup survey "Member Engagement" Special Thank You to all who attended this meeting.

Hail Mary

As a way for the St Willibrord Community to pray everyday, in unity, as one community, Fr Greg has asked that, wherever we may be at 6:00PM that we pause for one moment and pray "Hail Mary" prayer three times, for the intentions of the parishioners of St Willibrord's.

Hail Mary

Hail Mary, full of grace. The Lord is with thee.
Blessed art thou amongst women,
and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.



Collection Envelopes

Collections envelopes is a wonderful way to support your Parish. It is a way to be registered as a parishioner and by using personalized collection envelopes, you will automatically get a tax receipt at the end of the year. If you already have envelopes, you will automatically receive them next year. If you would like to receive envelopes, please contact the rectory or put a slip of paper with you name and contact information, in the collection basket.

Dates for Faith Formation and Formation for Lay People

Thursday Bible Study and Catholicism Every Thursday, Bible Study at 6:30PM, in Rectory,
Lectors, Lay Ministers Meeting and Choir Members: after the 10:30AM Mass on Sunday,
July 8, 2018

Acolytes: In the rectory, the following meeting will be on July 14, 2018, at 9:00AM.

Faith in the family: The next faith in the family to be announced at a later date

Date(s) to Remember

Flea Market: Saturday, August 4, 2018, 9:00AM to 3:00PM

Mass in Cameron Hall: Saturday, July 14, 2018, 5:00PM, followed by a light meal

CONFESSIONS will be heard 15 minutes before each Mass ~ weekdays, as well as on weekends.

BAPTISM Parents wishing to have their child baptized are asked to contact the Parish Office at 514-769-9678. A meeting with Parents and Godparents is a pre-requisite. Godparents must be baptized and confirmed in the Catholic Church.

MARRIAGE Please contact the Parish Office or Father Gregory well in advance, as it is important to reserve the church before the Hall.