

Mass Intentions

Saturday, July 28th, 2018, 5:00PM

Birthday Blessings for Isabel Rosal

Sunday, July 29th, 2018, 10:30AM

†Margaret Peggy Scully by Linda Goodfellow and Yves Boileau

Birthday Blessings for Alvin Apan Garlando by Cora Garlando

Birthday Blessings for Judith Ritchie

Birthday Blessings for Patrick Lau

Tuesday, July 31th, 2018, 7:00PM

Pro Populo

Wednesday, August 1st, 2018, 7:00PM

Blessings for Timothy Joseph Ordonia by Jocelyne & Oscar Ordonia..

Thursday, August 2nd, 2018, 9:00AM

†Jean-Claude Richard by Carole Wepruk

Friday, August 3rd, 2018, 9:00AM

Birthday Blessings for Dorothy Harper Harrison

Saturday, August 4th, 2018, 5:00PM

†John Doyle by Adeline Doyle

Sunday, August 5th, 2018, 10:30AM

Birthday Blessings for Yvonne Richard Wargachuk

†Escolastica on her first death anniversary by the Austria and Gonzales family

An individual may ask a priest to offer a Mass for several reasons: for example, in thanksgiving, for the intentions of another person (such as on a birthday), or, as is most common, for the repose of the soul of someone who has died. One must never forget the infinite graces that flow from the Sacrifice of the Mass which benefit one's soul. Pope Leo XIII in his encyclical "*Mirae caritatis*" (1902) beautifully elaborated this point and emphasized the connection between the communion of saints with the Mass: "The grace of mutual love among the living, strengthened and increased by the sacrament of the Eucharist, flows, especially by virtue of the Sacrifice [of the Mass], to all who belong to the communion of saints." —catholiceducation.org

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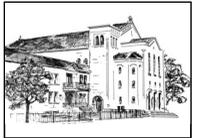
St. Willibrord Roman Catholic Church

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July 29, 2018—Seventeenth Sunday in Ordinary Time

The miraculous sign of Jesus

Meditation: Can anything on this earth truly satisfy the deepest longing and hunger we experience for God? A great multitude had gathered to hear Jesus, no doubt because they were hungry for the word of life. Jesus' disciples wanted to send them away at the end of the day because they did not have the resources to feed them. They even complained how much money it would take to feed such a large crowd - at least six month's wages! Jesus, the *Bread of Life*, took the little they had - five loaves and two fish - and giving thanks to his heavenly Father, distributed to all until they were satisfied of their hunger.

Jesus is the true bread from heaven that gives us abundant life

The people of Israel had been waiting for the prophet whom Moses had promised: *The Lord your God will raise up for you a prophet like me from among you, from your brethren - him shall you heed* (Deuteronomy 18:15). The signs which Jesus did, including the miraculous feeding of the five thousand signified that God has indeed sent him as the anointed Prophet and King. Jesus' feeding of the five thousand is the only miracle that is repeated in all four Gospel accounts. What is the significance of this particular miracle? The miraculous feeding of such a great multitude pointed to God's provision of manna in the wilderness for the people of Israel under Moses' leadership (Exodus 16). This daily provision of food in the barren wilderness foreshadowed the true heavenly bread which Jesus would offer his followers.

The food that makes us live for ever in Jesus Christ

Jesus makes a claim which only God can make: He is the *true bread of heaven* that can satisfy the deepest hunger we experience. The sign of the multiplication of the loaves when the Lord says the blessing, breaks, and distributes through his disciples prefigures the superabundance of the unique bread of his Eucharist or Lord's Supper. When we receive from the Lord's table we unite ourselves to Jesus Christ, who makes us sharers in his body and blood. Ignatius of Antioch (35-107 A.D.) calls it the "one bread that provides the medicine of immortality, the antidote for death, and the food that makes us live for ever in Jesus Christ" (*Ad Eph. 20,2*). This supernatural food is healing for both body and soul and strength for our journey heavenward.

When you approach the Table of the Lord, what do you expect to receive? Healing, pardon, comfort, and rest for your soul? The Lord has much more for us, more than we can ask or imagine. The principal fruit of receiving the Eucharist at the Lord's Table is an intimate union with Jesus Christ, our Divine Healer and Savior. As bodily nourishment restores lost strength, so the Eucharist strengthens us in charity and enables us to break with disordered attachments to creatures and to be more firmly rooted in the love of Christ. Do you hunger for the "bread of life"?

The Lord alone can satisfy the deepest longing of our heart

The feeding of the five thousand shows the remarkable generosity of God and his great kindness towards us. When God gives, he gives abundantly. He gives more than we need for ourselves so that we may have something to share with others, especially those who lack what they need. God takes the little we have and multiplies it for the good of others. Do you trust in God's provision for you and do you share freely with others, especially those who are in need? —<http://dailyscripture.servantsoftheword.org/readings/2018/jul29.htm>

Pastor
Fr. Gregory Nunez

Office Staff
Anastasia Wargachuk
Administration

Jun30-July 1, 2018—\$746.55
Flea Market, July 2018—
\$2,009.60
July 7-8, 2018—\$885.30
July 14-15, 2018—\$1,325.80
July 21-22,2018—\$616.50

Mass Schedule

Saturday @ 5:00 pm

Sunday @ 10:30 am

(incl. Children's
Liturgy)

Tues @ 7:00 pm (Rector)

Wed @ 7:00 pm

Thursday & Friday (Rector)

@ 9:00 am

Adoration Fridays

9:30am to 11:30am (Rector)

**Please note the Mass, on
Tuesday, Thursday and Fri-
day will be held
in the Rectory**

Anniversary and
Birthday Blessings to
◇All celebrating this week

Happy Birthday
to Kimberly Quioco and
James (Xiantang) Xu

Thank you to
◇Mike, Ann, Cora, Merly, Ruth
and all who
volunteer at the Church,
the Rectory,

History of St Willibrord's Parish... part 3....

His plans were happily supported by the many involved parishioners who volunteered or joined such organizations of service as the legion of Mary, the Altar Society, or the Sodality for young people. Church and school were intertwined. Student participation in parish life was virtually 100%. The population continued to increase and during the war St. Willibrord's sent some 1100 members from the parish into the various services, 53 of whom made the supreme sacrifice.

In 1944, St. Willibrord's girls' school faculty had nineteen sisters of the Congregation of Notre Dame (CND) as well as many lay teachers. The boys' school had in residence twelve Sacred Heart Brothers augmented by about as many lay teachers. The CNDs, incidentally, have been a part of the St. Willibrord fabric since almost the outset. The Sacred Heart Brothers were replaced by the Presentation Brothers about 1950. St. Willibrord's was the locale for sports such as basketball and boxing. There were plays, socials, and a beehive of activity geared toward supporting the soldiers overseas. Parishioners and clergy worked countless hours packing 'ration kits' to send to our forces in Europe. In 1946 the Parish peaked at some 2500 families. There were five priests in residence and each had a heavy work schedule. There were three Masses on weekday mornings and six on Sunday, but the priests could count on volunteers who brought their talents and gifts to so many various endeavours. It seemed that virtually everyone was involved in some way.

The sudden passing of Father Elliott as he was planning an interior makeover of the church in 1951 brought us a new Pastor somewhat different from the soft-spoken Monsignor. Canon Jasper J. Stanford was a baritone homilist who came to us from the east-end St. Dominic's. A man with a grace for liturgy, he continued the development of Father Elliott's interior church renovation plan but grew ill not long after he took up his mandate and passed away after only two years at St. Willibrord's. *To be continued...*

<http://stwillibrordparish.org/history8.html>

ST. WILLIBRORD ROMAN CATHOLIC CHURCH

MARRIAGE BANNS ROBERTO LUIS GARABATOS son of HIPOLITO GARABATOS and WANDA JURAK GARABATOS and KERRY CARTY daughter of JAMES CARTY and ETHNA MCGEOWN, both of VERDUN, QC, their intent is to have their marriage ceremony celebrated, here, at St Willibrord Parish, on Aug 18, 2018, at 2:00PM

Collection Envelopes

Collections envelopes are a wonderful way to support your Parish. It is a way to be registered as a parishioner and by using personalized collection envelopes, you will automatically get a tax receipt at the end of the year. If you already have envelopes, you will automatically receive them next year. If you would like to receive envelopes, please contact the rectory or put a slip of paper with you name and contact information, in the collection basket.

The Offertory, or Collection, at Mass is an integral part of the Sunday liturgy, not just because it is the primary means by which the parish receives financial support from the parishioners, but because it is also an expression of our gratitude to God for the blessings He has given us to return a portion of them back to Him for use by His Church.

By our baptism as Catholics we are called to be stewards of God's gifts to us, to use them in ways that build up our families, our parish, our community, and our world. In that stewardship, we are encouraged to be deliberate and intentionally weighing our various obligations against our limited resources as we decide where we spend those resources of time and money and effort. When we give to our parish and to the greater Church, we are witnessing to our children and to the world about our values and about what's important to us.

—<https://stmarywalpole.com/explanation-of-the-offertory>

Dates for Faith Formation and Formation for Lay People

Thursday Bible Study and Catholicism Every Thursday, Bible Study at 6:30PM, in Rectory

Acolytes: In the rectory, the following meeting will be on September 8, 2018, at 9:00AM.

Lectors, Lay Ministers Meeting and Choir Members: On September 9, 2018, following the 10:30AM Mass on Sunday,

Faith in the family: The next faith in the family to be announced at a later date

Date(s) to Remember

Flea Market: Saturday, August 4, 2018, 9:00AM to 3:00PM

BBQ-Social Gathering: Sunday, August 19, 2018, after the 10:30AM Mass

Mass in Cameron Hall: Saturday, August 11, 2018, 5:00PM, followed by a light meal

CONFESSIONS will be heard 15 minutes before each Mass ~ weekdays, as well as on week-ends.

BAPTISM Parents wishing to have their child baptized are asked to contact the Parish Office

at 514-769-9678. A meeting with Parents and Godparents is a pre-requisite. Godparents must be baptized and confirmed in the Catholic Church.

MARRIAGE Please contact the Parish Office or Father Gregory well in advance, as it is important to reserve the church before the Hall.