

Mass Intentions

A Reflection about Mass Intentions

Giving a “Mass Card” to the family of someone who has died is a traditional, practical, and consoling custom among Catholic people. Arranging to have a Mass offered for the repose of someone’s soul respects the mystery of death and pays attention to the truth that we will all be judged by God, mercifully but justly, for what we have done and for what we have failed to do.

When we die, life is changed, not ended. Do you think that everyone is ready for immediate welcome into the kingdom of heaven? Perhaps some are, perhaps very few. Upon his death, who had more prayers and Masses offered for him than Pope John Paul II? We all have need for divine mercy, and we can benefit from the prayers of our friends. When we die, we will be fortunate and blessed if we have a Mass of Christian Burial and if we have people pray for us at other Masses in the months and years to come

--<https://seton-parish.org/news/a-reflection-about-mass-intentions-1>

Saturday, January 19th, 2019, 5:00PM

Thanksgiving Blessings for Joelle Bolofer on her CPA Graduation
by Beng, Jonas and Bolofer family..

Sunday, January 20th, 2019, 10:30AM

† Elfie Jahnke by Virginia Luyten-Feledick and Betty Luyten-Friedman
Birthday Blessings to Angelito Quiocho by Melina Pasal and family

Tuesday, January 22nd, 2019, 10:30AM

Pro Populo

Wednesday, January 23rd, 2019, 7:00PM

Thanksgiving Blessings for Shiela by Jorge Reginales and family..

Thursday, January 24th, 2019, 9:00AM

Thank you blessings for Mary Ann Florendo and Junie Aldos by Melina Pasal and family..

Friday, January 25th, 2019, 9:00AM

Blessing for Mary Oviedo and Hernando Benetez..

Saturday, January 26th, 2019, 5:00PM

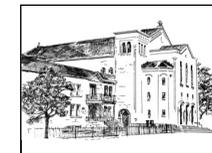
Thanksgiving Blessings offered by Fely and Pedro Quiocho..

Sunday, January 27th, 2019, 10:30AM

† Conchita De La Cruz, † Precy Zuniga, † Gail Austin,
and † James Austin by Maria Garcia..

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Facebook: Find us under “Willibrord Parish”



January 20, 2019 — Second Sunday in Ordinary Time

“Jesus manifested his glory at Cana”

Meditation: Do you recognize the glory and presence of the Lord Jesus in your life? God often reveals his glory to us in the unlikeliest of places - in a cold stable at Bethlehem, at a village wedding party in Cana, on a bloody cross at Golgatha, or on the road to Emmaus. In today’s Gospel reading we see the first public sign and miracle which Jesus performed. The Lord Jesus brought great blessing and joy to a newly wed couple and their wedding party. First by his presence, and second by saving them from embarrassment when the wine ran out. Changing water into wine was a remarkable act of kindness; but giving the best to last was unnecessary and unheard of. In the Old Testament wine is seen as both a gift and blessing of God (Deuteronomy 7:13; Proverbs 3:10, Psalm 105:). That Jesus would miraculously produce 120 gallons of the best wine (many times more than needed) shows the superabundance of the blessings which he came to offer.

This miracle signifies the “new rich wine” of the Gospel and it points to the “wine of the new covenant” and the “bread of life” which Jesus provides for his disciples in the Lord’s Supper or Eucharist. It also points to the Messianic banquet which Jesus will provide at the end of the age when he comes again in his glory. The miracles of Jesus demonstrate the power of God’s love and mercy for his people. God’s kindness knows no limits. And the ultimate expression of his love is revealed in the person of his Son, our Lord Jesus Christ. He became flesh for our sake, and he died for our redemption, and he rose that we, too, might be raised up and glorified with him. Do you thirst for God and for the abundant life and blessings he offers to you?

“Heavenly Father, you have revealed your glory in our Lord Jesus Christ. Fill me with your Holy Spirit that I may bring you glory in all that I do and say.”

<http://dailyscripture.servantsoftheword.org/readings/2019/jan20.htm>



ST. WILLIBRORD ROMAN CATHOLIC CHURCH

Holy Days of Obligation

The Canadian **Conference** of Catholic Bishops has decreed that the Holy Days of obligation to be observed in Canada are: all Sundays of the year, **Christmas Day** and the **Feast of Mary, Mother of God**.

Collection Envelopes for 2019

Collection Envelopes are available at the back of the Church. If you are interested in receiving envelopes, please contact the rectory, or place your name, address and telephone number in the collection basket.

Zumba

Every Sunday, from 1:30PM to 2:30PM, we will be gathering downstairs to exercise. If you are interested in participating, please contact the rectory or speak with Stasi or Carole.

DATES FOR FAITH FORMATION AND FORMATION FOR LAY PEOPLE

Thursday Bible Study:

Will be held on Thursday, at 6:30PM, in Rectory
Meeting for Lectors, Lay Ministers and Choir Members:
will be held on Sunday, January 27, 2019, following the 10:30AM Mass

Choir Practice

will be held on Sunday, January 27, 2019, following the 10:30AM Mass

Acolytes:

Meeting will be held in the rectory, on January 26, 2019, at 9:00AM.

Faith in the family:

The next faith in the family will be on January 27, 2019, at 9:00AM, in Cameron Hall

DATE(S) TO REMEMBER

Flea Market:

Saturday, February 2, 2019, 9:00AM to 3:00PM

Mass in Cameron Hall

Saturday, February 9, 2019, 5:00PM, followed by a light meal

Cultural and Culinary Celebration

February 16, 2019 —Flavors and Scents of St. John Brebeuf Parish, 7777 George St, Lasalle, QC H8P 1C8 Join us in the hall after the 4:30PM mass for a cultural and culinary celebration. We are aiming for the following countries: Africa, El Salvador , India, Italy & Poland. There are limited spots so please call Dawn at 514-366-0131 ext 223 as it will be first come, first serve.

CONFESSIONS will be heard 15 minutes before each Mass weekdays and on weekends.

BAPTISM Parents wishing to have their child baptized are asked to contact the Parish Office at 514-769-9678. A meeting with Parents and Godparents is a pre-requisite.

Godparents must be baptized and confirmed in the Catholic Church.

MARRIAGE Please contact the Parish Office or Father Gregory well in advance, as it is important to reserve the church before the Hall.

Why Is Ordinary Time Called Ordinary?

Ordinary Time is called "ordinary" not because it is common but simply because the weeks of Ordinary Time are numbered. The Latin word *ordinalis*, which refers to numbers in a series, stems from the Latin word *ordo*, from which we get the English word *order*. Thus, the numbered weeks of Ordinary Time, in fact, represent the ordered life of the Church—the period in which we live our lives neither in feasting (as in the Christmas and Easter seasons) or in more severe penance (as in Advent and Lent), but in watchfulness and expectation of the Second Coming of Christ.

It's appropriate, therefore, that the Gospel for the Second Sunday of Ordinary Time (which is actually the first Sunday celebrated in Ordinary Time) always features either John the Baptist's acknowledgment of Christ as the Lamb of God or Christ's first miracle—the transformation of water into wine at the wedding at Cana.

Thus for Catholics, Ordinary Time is the part of the year in which Christ, the Lamb of God, walks among us and transforms our lives. There's nothing "ordinary" about that!

Why Is Green the Color of Ordinary Time?

Likewise, the normal liturgical color for Ordinary Time—for those days when there is no special feast—is green. Green vestments and altar cloths have traditionally been associated with the time after Pentecost, the period in which the Church founded by the risen Christ and enlivened by the Holy Spirit began to grow and to spread the Gospel to all nations.

When Is Ordinary Time?

Ordinary Time refers to all of those parts of the Catholic Church's liturgical year that aren't included in the major seasons of Advent, Christmas, Lent, and Easter. Ordinary Time thus encompasses two different periods in the Church's calendar, since the Christmas season immediately follows Advent, and the Easter season immediately follows Lent. The Church year begins with Advent, followed immediately by the Christmas season. Ordinary Time begins on the Monday after the first Sunday after January 6, the traditional date of the Feast of the Epiphany and the end of the liturgical season of Christmas. This first period of Ordinary Time runs until Ash Wednesday when the liturgical season of Lent begins. Both Lent and the Easter season fall outside of Ordinary Time, which resumes again on the Monday after Pentecost Sunday, the end of the Easter season. This second period of Ordinary Time runs until the First Sunday of Advent when the liturgical year begins again.

Why Is There No First Sunday in Ordinary Time?

In most years, the Sunday after January 6 is the Feast of the Baptism of the Lord. In countries such as the United States, however, where the celebration of Epiphany is transferred to Sunday if that Sunday is January 7 or 8, Epiphany is celebrated instead. As feasts of our Lord, both the Baptism of the Lord and Epiphany displace a Sunday in Ordinary Time. Thus the first Sunday in the period of Ordinary Time is the Sunday that falls after the first week of Ordinary Time, which makes it the Second Sunday of Ordinary Time.

Why Is There No Ordinary Time in the Traditional Calendar?

Ordinary Time is a feature of the current (post-Vatican II) liturgical calendar. In the traditional Catholic calendar used before 1970 and still used in the celebration of the Traditional Latin Mass, as well as in the calendars of the Eastern Catholic Churches, the Sundays of Ordinary Time are referred to as the Sundays After Epiphany and the Sundays After Pentecost.

How Many Sundays Are There in Ordinary Time?

In any given year, there are either 33 or 34 Sundays in Ordinary Time. Because Easter is a moveable feast, and thus the Lent and Easter seasons "float" from year to year, the number of Sundays in each period of Ordinary Time vary from the other period as well as from year to year.—<https://www.thoughtco.com/ordinary-time-in-the-catholic-church-542442>

Pastor

Fr. Gregory Nunez

Office Staff

Anastasia Wargachuk
Administration

Dec 29-30, 2018 —\$910.80

Dec31, 2018/ Jan 1,2019—
\$833.70

January Flea Market—
\$2,193.00

Jan 5-6, 2019—\$1,106.85
Jan12-132019—\$722.40

Mass Schedule

Saturday @ 5:00 pm

Sunday @ 10:30 am
(incl. Children's
Liturgy)

Tues @ 7:00 pm (Rectory)

Wed @ 7:00 pm

Thursday & Friday
(Rectory)

@ 9:00 am

Adoration Fridays

9:30am to 11:30am
(Rectory)

**Please note the Mass, on
Tuesday, Thursday and
Friday will be held
in the Rectory**

**Anniversary and
Birthday Blessings to**

◇All who are celebrating
this week.

Happy birthday

Christina Parsons, Bong
Quiocho, Marilyn Scott,

Tony DiLallo,

Bernard Burcena and Isabel
McKeever

Thank you to

◇Mike, Ruth, Merly, and all
the volunteers who work at
the Church,
in the Rectory,
in the Soup Kitchen
and at the Flea Market