

## Mass Intentions

### Saturday, January 13th, 2018, 5:00PM

†Patrick & Josephine Doyle By Adeline Doyle..

Thanksgiving and Birthday Blessings for Jessica Sandra Reginales by the Reginales Family

### Sunday, January 14th, 2018, 10:30AM

†Bruce Kelly on the 40th day anniversary of his death by Vilma Kelly  
Birthday Blessings for Angela Choi

### Tuesday, January 16th, 2018, 7:00PM

Pro Populo

### Wednesday, January 17th, 2018, 7:00PM

†Anatole Lysak By Maria Salceda

### Thursday, January 18th, 2018, 9:00AM

†Felomina Cancio by Jocelyne & Oscar Ordoná ..

### Friday, January 19th, 2018, 9:00AM

†Nida Sales & Domingo Ballester By Cora Garlando..

### Saturday, January 20th, 2018, 5:00PM

†Patrick & Josephine Doyle By Adeline Doyle..

### Sunday, January 21st, 2018, 10:30AM

†Cecilia Fougere by Yvonne Geraldini

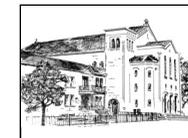
#### **We pray for the healing and peace of all our sick**

Flo Davies, Adeline Doyle, Adrienne Coombs, Sterling Smith, Joe Brisindi, Dan Boyer, Rita Riley, Beverly Fender, Marie-Paul, Rickie Walsh, Muriel Boutin, Joey Walsh, Johnny Palisoc, Myrna Bolofer Go, Jennifer Parsons, Gordon Parsons, Carmen Al Fudhaili, Temperence Miriam Browning, Bernard Fournier, John & Wendy Keating, Peggy & Eddy Wargachuk, Carmen Lapello, Eddie Rodgers, Terry & Liz McHugh, Dale Flood, Isabel McKeever, Virginia Feledick, Brenda McCambridge, Maureen O'Brien, Polly Storey, Justin Occhionero, Hugo Diaz, Teresita Rosales, Evelyn and Arthur Gilchrist Sr.

**God is with you always.**

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## January 14, 2018—Second Sunday in Ordinary Time

### Reflection

*The two disciples heard what he said and followed Jesus.*

*Jesus turned and saw them following him and said to them, "What are you looking for?"*

*They said to him, "Rabbi" (which translated means Teacher), "where are you staying?"*

*He said to them, "Come and you will see."*

*So they went and saw where he was staying, and they staying with him that day.*

When people begin the study of biblical Greek, the first text from the Bible they read is usually the Gospel of John. The sample printed above from today's reading from John tells you why: the Fourth Gospel is written in very simple Greek. And the sentences are simple and straightforward in structure.

"What are you looking for?"

"Where are you staying?"

"Come and see."

What could be simpler? The exchange is apparently so ordinary, you may wonder why John included it—especially when these words are the first ones we readers hear Jesus speak in this gospel. Well, read the exchange once again, slowly. What sounds at first like a person annoyed by apparent stalkers, and then a request for a street address, and then a surprising but matter-of-fact invitation is really a quite profound exchange. This usually escapes the first-time reader; but once one has read the whole gospel, one comes to realize that John's simple language is much deeper than it sounds at first.

"What are you looking for?" Is actually one of the deepest question one person can ask another. To paraphrase, "What—really, down deep—are you seeking as your life your life? Power? Pleasure? Wealth? Relief from loneliness? Relief from pain, hunger? Knowledge? Truth? Love?" How do *you* answer this question right now?

"Where are you staying?"--when asked by persons who are curious about or attracted to Jesus—is a question that is really asking, "Where do you come from, Master? What is the source of your life? Who—really, down deep—are you?" For the word translated "stay," *menein*, means something deeper than what is your address. In the Gospel of John this word refer to a person's source of being and ultimate purpose.

And Jesus' response--"Come and see"—really, when you know the whole story, means, "Follow me as a committed disciple and you will come to really *see* (understand and believe) in a whole new way."

This is a great time, at this point in the Church Year, to pick the Gospel of John and *come and see* who Jesus is and from where he derives his existence. It really will be an awakening from blindness, a way of seeing that leads to a whole new way of being. Try it.

<http://onlineministries.creighton.edu/CollaborativeMinistry/Archive/2015/011815.html>

Pastor  
Fr. Gregory Nunez  
Office Staff  
Anastasia Wargachuk  
Administration  
Dec 23-24, 2017—  
\$3,101.15  
Dec 24-25, 2017(Christmas  
Eve and Christmas day)—  
\$687.15  
Dec 30-31, 2018—\$716.60  
Dec 31, 2017-Jan 1, 2018—  
\$2,092.70  
Jan 6-7, 2018—\$1,275.05

Mass Schedule  
Saturday @ 5:00 pm  
Sunday @ 10:30 am  
(incl. Children's  
Liturgy)  
Tues @ 7:00 pm (Rectory)  
Wed @ 7:00 pm  
Thursday & Friday  
@ 9:00 am  
Adoration Fridays  
9:30am to 11:30am

Birthday/Anniversary  
Blessings to  
all Parishioners who are  
celebrating this week.  
Happy Birthday to  
Angelito Quiocho,  
Bernadette Roach,  
Christina Parsons and  
Jessica Sandra Reginales  
  
Thank You to  
◇Mike, Ann, Cora, Merly,  
Judith, Noriel, Fely,  
Maria and all the volun-  
teers who worked in the  
rectory and in the Church.  
◇generous benefactors for  
their extra-ordinary  
donations.

**General Audience: Pope Calls for Silence, Without 'Rushing' During Mass**

Pope Francis has given priests some practical advice about the importance of silence and taking one's time during Mass.

The Pontiff did so during this morning's General Audience in the Vatican's Paul VI Hall, Jan. 10, 2018, as he continued his catechesis on the Holy Eucharist, considering the Gloria and the Collect. Last week, he reflected upon the Penitential Rite.

Reflecting on the song of the Gloria, this very old hymn, the Holy Father stressed, has a connection with the Nativity.  
"The beginning of this hymn – "Glory to God in the highest" — takes up the song of the Angels at Jesus' birth in Bethlehem, joyful proclamation of the embrace between Heaven and earth.  
Moreover, he reflected, it is an act of 'trust' in the love of the Holy Trinity. "The song of praise to God the Father and to His Son Jesus Christ, the Lamb Who takes away the sins of the world," the Gloria, he noted, is also a confident supplication of divine goodness.  
The Pontiff then commented on the liturgical silence, the meditation, which precedes the prayer.  
After the "Gloria," or when this isn't immediately after the Penitential Act, the Pope reminded, prayer takes a particular form in the prayer called "Collect," through which is expressed the character proper of the celebration, variable according to the days and the times of the year.  
With the invitation 'Let us pray,' the Pope continued, the priest exhorts the people to recollect themselves with him in a *moment of silence*, in order to be conscious of being in the presence of God and have arise, in each one's heart, the personal intentions with which he takes part in the Mass.  
After the priest says "Let us pray," a moment of silence follows in which each person thinks of their personal intentions, what they wish to ask for in prayer. This silence, the Pontiff noted, is a way each person makes himself available to the Holy Spirit.  
"Silence, whose character depends on the moment when it intervenes during the Mass, allows, just before the Collect, to dispose ourself to listening to the voice of our heart and especially that of the Holy Spirit and to present to the Lord our personal intentions."  
The Pope reminded that the prayer follows.  
"After this brief moment of silence," the Jesuit Pope explained, "the priest, with his arms extended to imitate Christ on the Cross, expresses to God, in the name of everyone, the common prayer which concludes the rites of introduction, and whose content goes from praise to supplication."  
Pope Francis concluded, inviting faithful to "meditate these texts, outside the Mass," which he reminded will help them "to learn better how to turn towards God."  
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<https://zenit.org/articles/silence-and-praise-should-never-be-underestimated-in-mass-pope-suggests/>

**ST. WILLIBRORD ROMAN CATHOLIC CHURCH**

**Collection Envelopes**

The collection envelopes have arrived they will be at the back of the Church for pickup. If you would like to receive collection envelopes, contact the rectory or place your contact information on a temporary envelope, in the collection basket.  
Collection Envelopes are a great way to make a donations to the parish. It enables us to keep track of your donations and at the end of the year you will receive an income tax receipt.

**Dates for faith formation and Formation for lay people**

**Thursday Bible Study and Catholicism** Every Thursday, Bible Study at 6:30PM, in Rectory, followed by Catholicism 7:15PM  
**Lectors and Lay Ministers Meeting:** Sunday, Jan 14, 2018, following the 10:30AM Mass.  
**Acolytes:** Saturday, Feb 10, 2018, at 9:00AM  
**Faith in the family:** The next faith in the family will be on Sunday, Jan 21, 2018

**Marian Devotions**

In an effort to grow more deeply in our faith by praying as one community, we would meet once a month, after the 5:00PM Mass on Saturday. The devotion and the date will be decided by you, collectively,  
  
The possible devotions: Mary Help of Christians, Our Lady of Guadalupe, Our Lady of Lourdes, Our Lady of Mount Carmel, Our Lady of Perpetual Help, The Immaculate Conception, The Immaculate Heart of Mary  
  
The schedule: 1st, 2nd, or 4th Saturday of each month Marian Devotions  
Please note that on the 3rd Saturday of each month there will be a devotion to Penafrancia

**Date(s) to Remember**

**Flea Market:** Saturday, Feb 3, 2018, 9:00AM to 3:00PM  
**Mass in Cameron Hall:** Saturday, Feb 10, 2018, 5:00PM, followed by a spaghetti supper.

The Archdiocese of Montreal, in collaboration with the Diocesan Centre for Marriage, Life and Family, has provided us with a wonderful opportunity to attend a three day retreat seminar, Jan 18, 19, & 20, 2018.  
*Theology of the body Conference: In his teachings on the Theology of the Body, Saint Pope John Paul II spoke to the heart of our desire to be happy and free. This message invites us to discover how to decode love, and how our bodies relate to our call to love and the gift of self in the modern world. Jason Evert and Christopher West, two of the world's foremost Theology of the Body experts and enthusiasts, will give 7 sessions in Montreal. Come join us to discover and embrace God's call to greatness in our lives. <http://www.diocesemontreal.org/blog/missionjeunesse/decoding-love/?lang=en#tothead> You can attend all of the talk or simply the ones that you find interesting.*

**CONFESSIONS** will be heard 15 minutes before each Mass ~ weekdays, as well as on weekends.  
**BAPTISM** Parents wishing to have their child baptized are asked to contact the Parish Office at 514-769-9678. A meeting with Parents and Godparents is a pre-requisite. Godparents must be baptized and confirmed in the Catholic Church.  
**MARRIAGE** Please contact the Parish Office or Father Gregory well in advance, as it is important to reserve the church before the Hall.