

Mass Intentions

Saturday, August 17th, 2019, 5:00PM

† Leona Panaganiban by Maureen Redrino

Sunday, August 18th, 2019, 10:30AM

† Souls in Purgatory by Merly Nunez

† Lilianne Wepruk by the Wepruk

Healing Mass for Lourdes Estrada Salceda by Maria Salceda

Thanksgiving Mass for the Hortelano Family by Mr. & Mrs. Marcos Hortelano and family

For the Intentions of the Daniel Family by Marcelina

Tuesday, August 20th, 2019, 7:00PM

Pro Populo

Wednesday, August 21st, 2019, 7:00PM

† Armand Lacombe by Yolande & Lise Lacombe

† Mrs. Eunice Oberndorfinger by Maria Salceda

Thursday, August 22nd, 2019, 9:00AM

† Albert Chapleau by Andy & Eileen Wepruk

Friday, August 23rd, 2019, 7:00 PM

† Virginia Feledick by Isabel McKeever..

Saturday, August 24th, 2019, 5:00PM

† Fredenwinda Lopez and † Hermosisima Domingo by Mona Lisa Cartagena

Sunday, August 25th, 2019, 10:30AM

† Fredenwinda Lopez and † Hermosisima Domingo by Mona Lisa Cartagena

† Dominador Manansala † Maria Manansala by Manansala Family

† Albert Chapleau by Carole Wepruk

Thanksgiving Mass for the Hortelano Family

by Mr. & Mrs. Marcos Hortelano and family

Healing mass for Lourdes Estrada Salceda by Maria Salceda

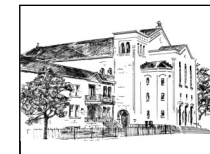
St. Willibrord Roman Catholic Church

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Facebook: Find us under "Willibrord Parish Verdun QC"



August 18, 2019 — Twentieth Sunday in Ordinary Time

"I came to cast fire upon the earth"

Loyalty unites - division separates

Why did Jesus link fire from heaven with costly division on the earth? Did he expect his followers to take his statement of "father against son and son against father" and "mother against daughter and daughter against mother" literally? Or was he intentionally using a figure of speech to emphasize the choice and cost of following him above all else? Jesus used a typical Hebrew hyperbole (a figure of speech which uses strong language and exaggeration for emphasis) to drive home an important lesson. We often do the same when we want to emphasize something very strongly. Jesus' hyperbole, however, did contain a real warning that the Gospel message does have serious consequences for our lives.

When Jesus spoke about division within families he likely had in mind the prophecy of Micah: *a man's enemies are the men of his own household* (Micah 7:6). The essence of Christianity is loyalty to Jesus Christ - the Son of God and Savior of the world - a loyalty that takes precedence over every other relationship. The love of God compels us to choose who will be first in our lives. To place any relationship (or anything else) above God is a form of idolatry.

Who do you love first and foremost?

Jesus challenges his disciples to examine who they love first and foremost. A true disciple loves God above all else and is willing to forsake all for Jesus Christ. Jesus insists that his disciples give him the loyalty which is only due to God, a loyalty which is higher than spouse or kin. It is possible that family and friends can become our enemies if the thought of them keeps us from doing what we know God wants us to do. Does the love of Jesus Christ compel you to put God first in all you do (2 Corinthians 5:14)?

The Gospel message is good news for those who seek pardon, peace, and the abundant life which God offers us through his Son, Jesus Christ. Jesus offers true freedom to those who believe in him - freedom from slavery to sin, Satan, and the oppressive forces of hatred and evil that can destroy body, mind, and spirit. Do you listen to the voice of your Savior and trust in his word? Commit your ways to him, obey his word, and you will find true peace, joy, and happiness in the Lord your God.

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Pastor
Fr. Gregory Nunez

Office Staff
Anastasia Wargachuk
Administration

July 6-7—\$944.80
July 13-14—\$773.75
July 20-21, 2019—
\$541.75
July 27-28, 2019—
\$600.65
August 3-4, 2019—
\$586.20
August Flea Market—
\$1,600.00
August 10-11, 2019—
\$1,204.05

I. The General Structure of the Mass

27. At Mass or the Lord’s Supper the People of God is called together, with a Priest presiding and acting in the person of Christ, to celebrate the memorial of the Lord or Eucharistic Sacrifice.[37] In an outstanding way there applies to such a local gathering of the holy Church the promise of Christ: “Where two or three are gathered in my name, there am I in their midst” (Mt 18:20). For in the celebration of Mass, in which the Sacrifice of the Cross is perpetuated,[38] Christ is really present in the very assembly gathered in his name, in the person of the minister, in his word, and indeed substantially and uninterruptedly under the Eucharistic species.[39]

28. The Mass consists in some sense of two parts, namely the Liturgy of the Word and the Liturgy of the Eucharist, these being so closely interconnected that they form but one single act of worship.[40] For in the Mass is spread the table both of God’s Word and of the Body of Christ, and from it the faithful are to be instructed and refreshed. [41] There are also certain rites that open and conclude the celebration.

<http://www.usccb.org/prayer-and-worship/the-mass/general-instruction-of-the-roman-missal/girm-chapter-2.cfm>

ST WILLIBRORD PARISH

Mass Schedule
Saturday: 5:00 pm
Sunday: 10:30 am
(incl. Children’s Liturgy)
Tuesday: 7:00 pm
(Rector)
Wednesday: 7:00 pm
Thursday: 9:00 am
(Rector)
Adoration Thursdays
9:30am to 11:30am (Rector)
Friday: 7:00 pm
(Rector)
Please note the Mass, on Tuesday, Thursday and Friday will be held in the Rector

Postures for the Parts of the Mass

From the start of Mass until the first reading	Stand
From the first reading until the beginning of the Gospel Acclamation	Sit
From beginning of the Gospel Acclamation to the end of the Gospel	Stand
During the homily	Sit
From the beginning of the Creed to the end of the general intercessions	Stand
From the preparation of the gifts until the end of “Pray, brothers and sisters...”	Sit
From the beginning of the “May the Lord accept this sacrifice...” until the end of the Holy, Holy	Stand
During the Eucharistic Prayer:	Kneel
From the beginning of the Our Father until the beginning of the Lamb of God:	Stand
From the end of the Lamb of God until distribution of the Holy Communion	Kneel or Stand
When receiving Holy Communion	Stand
During the silence after Holy Communion	Sit or Kneel
From the Prayer after Communion until the end of Mass	Stand

Anniversary and Birthday Blessings to all who are celebrating this week.
Happy Anniversary to Christina Parsons and Sylvain Lambert
Thank you to Mike, Ann, Merly, Ruth, Ogaga, Daniel, Tony and all of our dedicated volunteers
Thank you to our Flea Market volunteers, vendors, benefactors and visitors

DATE(S) TO REMEMBER

Meeting for Lectors, Lay Ministers and Choir Members: will be held on September 8, 2019, following the 10:30AM Mass
Acolytes: Meeting will be held in the rectory, on September 7, at 9:00AM.
Flea Market: Saturday, September 7, 2019, 9:00AM to 3:00PM
Mass in Cameron Hall will take place on, Saturday, August 10, 2019.
The Soup Kitchen is closed for the summer but will be reopening on September 16, 2019

Banns of Marriage (Second Notice)

Take notice that a marriage will be solemnized by Gregorio Jr Nunez, minister of religion, here at St Willibrord Parish, 351, rue Willibrord, Verdun (Québec) H4G 2T7, Canada, on **September 7, 2019**, between **Patrick-John Miranda Quiucho**, residing in Lasalle (Québec) Canada, and **Kate Michelle Hechanova**, residing in Hampstead (Québec) Canada, born in in Bacolod City Negros Occidental.

Upcoming Events (in the planning stages)

1. Taizé Evening . During the month of September there will be a Taizé evening. The singing of distinctive and much-repeated prayer chants during candlelit prayer services is one of its trademarks. Taizé music highlights simple phrases, usually lines from the Psalms or other pieces of scripture, repeated or sung in canon. The repetition is designed to help meditation and prayer
2. Pilgrimage to St Joseph’s Oratory for an outdoor way of the Cross.
3. Pilgrimage to St. Anne de Beaupré Sanctuary, Quebec City, Quebec. The Basilica of Sainte-Anne-de-Beaupré is a basilica set along the Saint Lawrence River in Quebec, Canada, 30 kilometres east of Quebec City, and one of the five national shrines of Canada. It has been credited by the Catholic Church with many miracles of curing the sick and disabled .

CONFESSIONS will be heard 15 minutes before each Mass weekdays and on weekends.
BAPTISM Parents wishing to have their child baptized are asked to contact the Parish Office at 514-769-9678. A meeting with Parents and Godparents is a pre-requisite. Godparents must be baptized and confirmed in the Catholic Church.
MARRIAGE Please contact the Parish Office or Father Gregory well in advance, as it is important to reserve the church before the Hall.